

ADVERTISEMENT FOR BIDS

CITY OF CENTRE
350 East Main Street
Centre, AL 35960

Separate sealed BIDS for the **construction of a Concrete Pad, ADA Parking area and Trench Drain Installation** will be received by the **City of Centre** at the office of the **City of Centre, City Hall, 350 East Main Street, Centre, AL 35960** until **2:00 P.M., CDT, Thursday, October 22, 2026**, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be examined at the following locations:

City of Centre, Centre, AL
Ladd Environmental Consultants, LLC, Fort Payne, AL
Construct Connect Plan Room, 1-800-364-2059
Dodge Data & Analytics Plan Room
The Blue Book Plan Room

Copies of the CONTRACT DOCUMENTS may be obtained at the office of **Ladd Environmental Consultants, LLC, located at P. O. Box 680869 (Zip 35968-1609), 1207 Chitwood Avenue, SE, Fort Payne, Alabama 35967-4822, (Phone: 256-845-5315)** upon payment of a plan deposit of **\$70.00** for each set and includes a digital copy upon request. Alternatively, digital only copies of the CONTRACT DOCUMENTS may be obtained for a non-refundable fee of **\$20.00** from the stated office.

Unsuccessful bidders will be refunded 100% of the plan deposit for one set returned to the Engineer, in reusable condition, within 10 days after the bid opening. Additional sets obtained shall be refunded 50% of the plan deposit.

All non-bidders, subcontractors, vendors or dealers shall be refunded 50% of the plan deposit for each set returned to the Engineer, in reusable condition, within 10 days after the bid opening.

The plan deposit amount as indicated above is in accordance with Alabama Act No. 97-225 relating to the competitive bid laws for public works.

All Bidders must comply with the requirements of the State Licensing Board for General Contractors (Latest Edition) and with the Alabama Act No. 97-225 (Title 39, Code of Alabama, 1975 as amended) relating to competitive bid laws for public works.

All Bidders must be properly licensed in accordance with the requirements of the State Licensing Board for General Contractors (Chapter 8, Title 34, Code of Alabama, 1975 or latest).

OWNER: CITY OF CENTRE

September 29, 2026
Date

Jay Howell, Mayor

THE POST HERALD

October 7, 2026