

**ADDENDUM NO. 3**  
**FOR**  
**SEWER SYSTEM UPGRADES**  
**FOR**  
**TOWN OF LEESBURG**  
**DW ARPA PROJECT NO. FS010428-01**

**MAY 19, 2025**

TO: ALL PLAN HOLDERS AND INTERESTED PARTIES


SUBJECT: Plans, Specifications, and Contract Documents are hereby amended, modified, and changed as follows:

I1. Reference Plan Sheet 3 and 4

- A. The 3" and 4" force main shall be PVC, Class 200 (SDR 21) unless specified otherwise on the Plans.

THIS ADDENDUM ISSUED THIS 19<sup>TH</sup> DAY OF MAY 2025.

LADD ENVIRONMENTAL CONSULTANTS, INC.

  
Adam Lea, P.E.

