

**ADVERTISEMENT FOR BIDS**

**CROSSVILLE WATER BOARD  
P. O. Box 157  
14454 Alabama Highway 68  
Crossville, AL 35962**

Separate sealed BIDS for the construction of **Contract No. 2 – Water System Rehabilitation and Improvements, Tank Rehabilitation, DW ARPA Project No. FS010407-01. Repainting of Two Elevated Water Storage Tanks (50,000 and 250,000 Gallons) Including Lead Abatement and Miscellaneous Repairs.**

will be received by: **Crossville Water Board**  
at the office(s) of: **Crossville Water Board**  
**14454 Alabama Highway 68**  
**Crossville, AL 35962**

until: **2:00 o'clock PM CST**  
**Thursday, December 5, 2024**, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be examined at the following locations:

- Crossville Water Board, Crossville, AL
- Ladd Environmental Consultants, Inc., Fort Payne, AL
- Construct Connect Plan Room, 1-800-364-2059
- Dodge Data & Analytics Plan Room
- The Blue Book Plan Room

Copies of the CONTRACT DOCUMENTS may be obtained at the office of **Ladd Environmental Consultants, Inc.**, located at **1207 Chitwood Avenue, SE, Fort Payne, AL 35967-4822, (P. O. Box 680869, Zip Code: 35968-1609)**, upon payment of a plan deposit of **\$70.00** for each set.

Prime contractor bidders will be refunded 100% of the plan deposit for one set returned to the Engineer, in reusable condition, within 10 days after the bid opening. Additional sets obtained shall be refunded 50% of the plan deposit.

All non-bidders, subcontractors, vendors or dealers shall be refunded 50% of the plan deposit for each set returned to the Engineer, in reusable condition, within 10 days after the bid opening.

The plan deposit amount as indicated above is in accordance with Alabama Act No. 97-225, (Title 39, Code of Alabama, 1975, As Amended), relating to the competitive bid laws for public works.

All Bidders must comply with the requirements of the State Licensing Board for General Contractors (Latest Edition) and with the Alabama Act No. 97-225 (Title 39, Code of Alabama, 1975 as Amended) relating to competitive bid laws for public works.

All Bidders must be properly licensed in accordance with the requirements of the State Licensing Board for General Contractors (Chapter 8, Title 34, Code of Alabama, 1975 or latest).

Any contract or contracts awarded under this invitation for bids are expected to be funded by a loan from the State Revolving Fund from the Alabama Water Pollution Control Authority, administered by the Alabama Department of Environmental Management. Neither the State of Alabama, nor any of its departments, agencies, or employees is or will be a party to this invitation for bids or any resulting contract. This procurement will be subject to regulations contained in the laws of the State of Alabama and as applicable.

**CROSSVILLE WATER BOARD**

**Brent Smith, Chairman**

November 8, 2024  
Date

**Mountain Valley News**

**November 14, 2024**