

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama Department of Conservation and Natural Resources
(Owner's legal title)
at the office of Guntersville State Park Lodge, 1155 Lodge Drive, Guntersville, AL 35976
(Name and address of Owner's authorized representative)
until 11:00 A.M. CST Wednesday, November 28, 2018 for
(Hours) (Month), (Date), (Year)

Upgrade of Buck's Pocket State Park to Include Campground Improvements, New Bath House and Office Improvements, RTP Project No. 15-RT-55-01, DCNR Project No. 28-P-69, BC Project No. 2018202

at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to Alabama Department of Conservation and Natural Resources
(Owner's legal title)
in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Ladd Environmental Consultants, Inc.
1207 Chitwood Avenue SE, Fort Payne, AL 35967
(Owner's representative and address)
and iSqFt Plan Room, 1-800-364-2059; and McGraw Hill Construction Dodge.

Bid Documents may be obtained from the Architect (Engineer) upon deposit of **\$225.00** per set, which will be refunded in full on the first set issued to each general contract bidder submitting a bonafide bid, upon receipt of documents in good condition within ten days of bid date. Other sets for general contractors, and sets for subcontractors and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling, and distribution.

Bids must be submitted on proposal forms furnished by the Architect (Engineer) or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

A Pre-Bid Conference will be held at the **Buck's Pocket State Park, 393 County Road 174, Grove Oak, AL 35975 at 11:30 A.M. CST on Wednesday, November 14, 2018.** All prospective bidders and other interested parties are requested to attend. The Pre-Bid Conference is NOT mandatory, but is strongly encouraged. Minutes of the meeting will be prepared and issued to all plan holders.

State of Alabama

(Awarding Authority)

Alabama Department of Conservation and Natural Resources

(Local Awarding Authority)

Ladd Environmental Consultants, Inc.

(Architect)

The Times Journal
November 3, 2018
November 10, 2018
November 17, 2018