

**ADDENDUM NO. 2**  
**FOR**  
**0.33 MILE PAVED WALKING TRAIL AT WEATHINGTON PARK**  
**RTP PROJECT NO. 16-RT-53-02**  
**FOR**  
**THE TOWN OF SECTION**  
  
**FEBRUARY 21, 2017**

TO: ALL PLAN HOLDERS AND INTERESTED PARTIES

SUBJECT: Plans, Specifications, and Contract Documents are hereby amended, modified, and changed as follows:

- I. Reference Part 2, Bid Schedule, Page II-2
  - A. Replace Page II-2, Bid Schedule with attached Bid Schedule (Changes to Bid Items No. 2 and No. 3).

THIS ADDENDUM ISSUED THIS 21<sup>st</sup> DAY OF FEBRUARY 2017.

LADD ENVIRONMENTAL CONSULTANTS, INC.

  
\_\_\_\_\_  
Adam Lea, P.E.



BIDDER agrees to perform all the work described in the Drawings, Bid Documents and Specifications for the following unit prices or lump sum. **NOTE:** BIDS shall include sales tax and all other applicable taxes and fees. (See SPECIAL CONDITIONS, PART V, for explanation of Bid Items.)

**BID SCHEDULE**

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL
1.	Grading, Drainage and Site Prep for Walking Trail, Crosswalk, Parking, Bench Aprons and Entrance Roads	1	LS	\$	\$
2.	Crushed Aggregate Base Course, Type B, Plant Mixed, 4" Compacted Thickness	3,057	SY		
3.	Superpave Bituminous Concrete Wearing Surface Layer, 1/2" Maximum Aggregate Size Mix, ESAL Range A/B	305	TONS		
4.	15" HDPE Drain Pipe	170	LF		
5.	Precast Concrete Parking Bumpers	12	EA		
6.	Pressure Treated Sign Support	1	EA		
7.	Topsoil and Grassing	1	LS		
8.	Parking Lot Striping	1	LS		

**TOTAL BID:**                      \$ \_\_\_\_\_

Respectfully submitted:

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Signature

\_\_\_\_\_  
City                                              State

\_\_\_\_\_  
Title

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
License No.                      Date

\_\_\_\_\_  
City                                              State

\_\_\_\_\_  
Phone No.                                      FAX No.

\_\_\_\_\_  
E-Mail Address

(If BID by a Corporation)

**[SEAL]**

[BID 4139]

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